

INDIVIDUAL PROFILE OF
SUBHASH ADHIKARI

1. Name :SUBHASH ADHIKARI
2. Father's Name :MR.TULSHEE ADHIKARI
3. Mother's Name :MRS.MRINALI DEVI
4. Permanent Address : Vill.- Missamari (Helem), P.O.-Helem, DIST-
Biswanath, PIN.-784170
5. Address for Communication: Bihpuria college, Bihpuria (ASSAM)
6. Contact No : 7002862812
7. Email-id : subhashadhikari9@gmail.com
8. Category(GEN/OBC/MOBC/ST(P)/ST(H)/SC: GEN
9. Date of Birth :26/02/1993
10. Date of Joining :26/09/2022
11. Designation : Assistant Professor
12. Department : History
13. Educational Qualification:

Examination	Board/University	Division	Year of Passing
HSLC or Equivalent	SEBA	II	2009
HS or Equivalent	AHSEC	I	2011
B.A./B.SC./B.COM.	GAUHATI UNIVERSITY	I	2014
M.A./M.SC./M.COM.	COTTON UNIVERSITY	I	2016
NET/SLET	NET		19/02/2022
Others			

14. Research Papers presented (Year wise) : Since Joining

Sl. No.	Title of the Paper	Name of the Seminar/ Conference	Date of Presentation	UGC/ ICSSR/ Others	Regional/ National/ International
1	NATIONAL EDUCATION POLICY (NEP 2020):ITS CHALLENGES IN NORTH EAST INDIA	IMPLEMENTATION OF NEP2020 IN NORTH-EAST INDIA: ISSUES AND CHALLENGES	4 TH and 5 TH NOVEMBER , 2022	ICSSR	National
2	POST COVID -19 CHALLENGES IN RURAL	75 YEARS OF INDIAN ECONOMIC	31 ST MARCH and 1 ST APRIL, 2023	ICSSR	National

	ENTREPRENEURSHIP IN INDIA	DEVELOPMENT : RURAL ENTREPRENEURSHIP FOR SUSTAINABILITY			
3	RANI GAIDILIU:THE ICONIC WOMEN OF NORTH EAST INDIA	PARTICIPATION OF WOMEN IN NATION BUILDING: WITH SPECIAL REFERENCE TO NORTH-EAST INDIA	11 TH and 12 TH MARCH,2024	ICSSR	National
4	BIR CHILARAI: THE CHARISMATIC LEADER OF ASSAM	CHARISMATIC GENERAL BISWA MAHAVEER CHILARAI OF KOCH KINGDOM: AN ANECDOTE OF INTRODUCTION OF GUERILLA WAR TACTICS OF THE WORLD	24 TH and 25 TH FEBRUARY.2024	ICHR	INTERNATIONAL
6	SOCIAL EXCLUSION AND ETHNIC ASSERTION IN NORTH EAST INDIA: AN ASSESSMENT	MY IDENTITY MY CULTURE	DATE -24 FEB ,2024	SIKSHA SANSKRITI UTTAN NYAS	INTERNATIONAL
7	ROLE OF KANAKLATA BORUAH IN THE QUIT INDIA MOVEMENT"	ROLE OF WOMEN IN INDIAN NATIONAL MOVEMENT	DATE-25 TH MARCH, 2023	ICHR	National

15. Books/Chapters (Year wise): Since Joining :

Sl. No	Title of the Book	Title of the Chapter	Month and Year of Publication	ISBN/ISSN	Affiliating Institution at the time of Publication	Name of the Publisher
1	ANANYA	GOVERNMENT SCHEMES AND POLICIES FOR GIRL CHILD AND WOMEN EMPOWERMENT IN INDIA	2024		Dibrugarh University	

16. OC/RC/FDP/Short Term Courses attended (Year wise): Since Joining

Sl.No.	Name of the Course	Duration (From-To)	Name of the Institution
1. FIP	ONLINE MONTH-LONG FACULTY INDUCTION PROGRAMME	2 ND AUGUST TO 31 ST AUGUST, 2023	TEACHING LEARNING CENTRE, TEZPUR UNIVERSITY
2. FDP	IMPLEMENTATION OF NEP 2020 IN HIGHER EDUCATIONAL INSTITUTIONS	7 TH SEPTEMBER TO 13 TH SEPTEMBER, 2023	TEACHING LEARNING CENTRE, TEZPUR UNIVERSITY
3. FDP	ACADEMIC WRITING AND PUBLICATION	25 TH OCTOBER TO 31 ST OCTOBER, 2023	TEACHING LEARNING CENTRE, TEZPUR UNIVERSITY
4. REFRESH COURSE	PEDAGOGY IN HIGHER EDUCATION	14 TH NOVEMBER TO 28 TH NOVEMBER, 2023	TEACHING LEARNING CENTRE, TEZPUR UNIVERSITY

5. FDP	COMMUNICATION AND PRESENTATION SKILLS	4 TH DECEMBER TO 8 TH DECEMBER, 2023	ICT ACADEMY
6. FDP	ICT TOOLS FOR EFFECTIVE TEACHING – LEARNING	18 TH MARCH TO 23 RD MARCH, 2024	MMTC, TEZPUR UNIVERSITY
7. OP	NEP 2020 orientation and Sensitization Programme	03-12-2025 to 12-12-2025	MMTC, Tezpur University
8. RC	Interdisciplinary course in Social Sciences	11-06-2025 to 24-06-2025	MMTC, Bharathidasan University

17. Research Project Done (Yearwise) : Since Joining

Name of the Project	Principal/ Co- Investigator	Department	Date of Award	Amount Sanctioned	Duration	Funding Agency	Govt./Non Govt.
NIL							

18. Teachers participation (Year wise):

Sl.No.	Academic Council/ BoS of affiliating University	Setting of Question Paper UG/PG	Design and Development of Curriculum	Assessment/ Evaluation of Affiliating University
NIL				

19. Financial support received to attend conference, workshop, etc.(if any): Since Joining

20. Honors and Awards (If any): Since Joining

21. Membership of Professional bodies (Year wise): Since Joining

Sl. No.	Name of the Body	Regional/ State/ National/ International	Year of Enrollment
NIL			